

POSTED: 6-28-2012
REMOVED:

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Alpine
P.O. Box 387
Markleeville, CA 96120

From: (Public Agency): Carson Water Subcons. District
777 E. William St., Suite 110A
Carson City, NV 89701

(Address)

Project Title: App. # 4019 - Petition For Change:Point of Rediversion, Place of Use, and Purpose of Use
Project Applicant: Carson Water Subconservancy District (CWSD)

Project Location - Specific:
West Fork of Carson River; Sections 1,25,26, and 36, T11N, R19E, MDBM; Sections 6,7, and 18, T11N, R20E, MDBM, Alpine County, California; and all of Carson City and Lyon County Utilities Service Areas, Nevada.

Project Location - City: N/A Project Location - County: Alpine

Description of Nature, Purpose and Beneficiaries of Project:
The purpose is to allow CWSD to more effectively and efficiently utilize the water stored in Lost Lakes for recreation, fishery and habitat enhancement, and municipal uses. Water releases and uses will comply with the terms and requirements of the Alpine Decree.

Name of Public Agency Approving Project: Carson Water Subconservancy District

Name of Person or Agency Carrying Out Project: Edwin James

FILED
BARBARA HOWARD
ALPINE COUNTY CLERK

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section #15301
- Statutory Exemptions. State code number: _____

JUN 28 2012

BY *W. Maigne*

Reasons why project is exempt:
Lost Lakes are existing facilities and all the propose places of use are also existing facilities.

Lead Agency
Contact Person: Edwin James Area Code/Telephone/Extension: 775-887-7456

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Edwin James* Date: 6-25-12 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.